



**Philadelphia Chapter**

## Materials Camp<sup>SM</sup> – Students, 2010

### APPLICATION FORM

#### Part 1

1. Student's Name: \_\_\_\_\_ Preferred 1<sup>st</sup> name (for name tag): \_\_\_\_\_
2. Address: \_\_\_\_\_  
(Street or P.O. Box                          City                          State                          Zip)
3. Email Address (most communication will be sent electronically, if possible): \_\_\_\_\_
4. Citizenship: \_\_\_\_\_
5. Sex:     \_\_\_ Male                          \_\_\_ Female                          Date of Birth: \_\_\_\_\_
6. Father's Name: \_\_\_\_\_                          Mother's Name: \_\_\_\_\_
7. Address: \_\_\_\_\_                          Address: \_\_\_\_\_  
\_\_\_\_\_
8. Tel:                          \_\_\_\_\_                          Tel:                          \_\_\_\_\_  
(Day)                          (Evening)                          (Day)                          (Evening)
9. Grade you will be entering in the Fall of 2010:                          Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_
10. Name of high school: \_\_\_\_\_
11. School Address: \_\_\_\_\_  
(Street or P.O. Box                          City                          State                          Zip)
12. Principal's Name: \_\_\_\_\_                          Recommended by: \_\_\_\_\_
13. Current school year's grades on the following subjects (provide most recent grading period):
  - Science: \_\_\_\_\_
  - Chemistry: \_\_\_\_\_
  - Physics: \_\_\_\_\_
  - Mathematics: \_\_\_\_\_

#### Part 2

- A. Attach a personal statement (100 words or more) why you want to be selected to participate in MATERIALS CAMP. Please include your planned college major (if known) or career plans.
- B. Attach a maximum of two (2) letters of recommendation.
- C. Are you related to an ASM member?    Yes \_\_\_                          No \_\_\_
- D. If yes, please provide name of ASM member and your relationship:
- E. Name of ASM Member \_\_\_\_\_                          Relationship \_\_\_\_\_
- F. Attach a copy of most recent report card or school transcript
- G. Enclose one (1) recent photo for identification, (Photo will not be returned.)

Return by April 23<sup>th</sup> to:                          Mr. Tom Reid  
Materials Camp Chairperson  
242 Crestview Road  
Hatboro, PA 19040  
Email [reitmrd@aol.com](mailto:reitmrd@aol.com)